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MISSIONARY DISTRICT OF HONOLULU. DIOCESAN DIRECTORY.

The Rt. Rev. John D. La Mothe, D.D., Bishop.

HONOLULU.

St. Andrew's Cathedral.

Rt. Rev. John D. LaMothe, D. D., Dean.

Rev. Canon William Ault.

Rev. Canon Y. T. Kong.

Rev. Canon John Usborne.

St. Andrew's Cathedral Parish.

Rt. Rev. John D. LaMothe, Rector. Phone 3869.

Rev. Canon William Ault, Vicar. Phone 1908.

St. Andrew's Hawaiian Congregation.

Priest-in-Charge, The Rev. Donald R. Ottmann, 702 17th Ave., Kaimuki. Phone 7535. Office Phone 4449.

St. Peter's, Chinese, Emma Street.

Priest-in-Charge, Rev. Y. T. Kong, St. Peter's Parsonage, Emma Street; Phone 4817.

Holy Trinity, Japanese, Emma Street.

Priest-in-Charge, Rev. P. T. Fukao, P. O. Box 796; Phone 6521.

St. Elizabeth's, Chinese, N. King Street, Palama.

Priest-in-Charge, Rev. James F. Kieb, 1040 Pua Lane; Phone 8745. Rev. Woo Yee Bew, Assistant Priest.

St. Luke's Korean.

Priest-in-Charge of St. Elizabeth's.

Mr. P. Y. Cho, Lay Reader, P. O. Box 1436; Phone 8210.

Mr. Noah Cho, Lay Reader, P. O. Box 1436; Phone 8210.

St. Mary's Church, Moiliili, 2108 S. King Street; Phone 69772.

Priest-in-Charge of Epiphany, Kaimuki.

St. Clement's Church, Wilder Avenue and Makiki Street.

Rector: Rev. W. Maitland Woods, M.A.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Priest-in-Charge of Hawaiian Congregation.

Epiphany Church, Kaimuki, 10th Avenue and Harding Avenue.

Priest-in-Charge: Rev. Elmer S. Freeman, 1103 10th Ave., Kaimuki; Resid. Phone 78924; Study, 7537.

MAUI.

Church of the Good Shepherd, Wailuku.

Rector, Rev. J. Charles Villiers, Wailuku.

Holy Innocents, Lahaina.

Priest-in-Charge, Rev. Frank N. Cockcroft, Lahaina.

St. John's, Kula.

Priest-in-Charge Good Shepherd.

HAWAII.

Holy Apostles, Hilo.

Rector, J. Lamb Doty, Hilo.

Holy Apostles, Japanese, Hilo.

Priest-in-Charge, Rev. J. Lamb Doty, Hilo.

Paauiilo, Kukaiau, Papaaloa, Ookala.

Priest-in-Charge, Rev. Wm. A. MacClean, Paauiilo.

Christ Church and St. John's Chapel, Kona.

Priest-in-Charge, Rev. D. Douglas Wallace, Kealahakua, Kona.

St. Augustine's, Kohala;

St. Augustine's, Korean, Kohala;

St. Paul's, Makapala;

St. James, Waimea;

Priest-in-Charge.

Rev. James Walker, Kohala.

KAUAI.

Episcopal Missions on Kauai.

Rev. Jodi L. Martin, Waimea.

Rev. Henry A. Willey, Kapaa.

SCHOOLS AND INSTITUTIONS.

St. Andrew's Priory, Emma Square, Honolulu; Phone 1309.

A Boarding and Day School for Girls.

Faculty: Sister Olivia Mary, Principal; Sister Caroline Mary, Treasurer; Mr. R. R. Bode, Mrs. Nevin, Mrs. Helen Creech, Miss Elizabeth Baker, Miss Edith Shaw, Miss Hannah Bonell, Miss Mildred Lamb, Mrs. Agnes Bonell, Miss Mabel Heckert, Mrs. Taylor, Miss Annie McNicoll.

Iolani School, S. Beretania Street, Honolulu; Phone 3980.

A Boarding and Day School for Boys.

Faculty: Rev. Thurston R. Hinekley, Principal; Rev. Jas. F. Kieb, Rev. F. N. Cullen, Miss Roberta Caldwell, Miss Eunice Haddon, Mrs. Elva Oakes, Miss Helen Bailey, Miss Jane Thornton, Miss Mary Wilson, Miss Daphne Miller, Miss Rose Smith, Miss Julia White, Miss Clarine Runyon, Mrs. Kurakawa, Mr. L. W. Clifford, Mrs. Jas. Woolaway, Matron.

Trinity School, Beretania Street, Honolulu; Phone 3045.

A Day School for Japanese Boys and Men.

Rev. P. T. Fukao, Superintendent. Faculty: Miss Dorothy Petley, Principal.

St. Peter's Chinese School, Emma Street—St. Peter's Parsonage.

Rev. Y. T. Kong, Superintendent; assisted by Mrs. S. W. Chang.

St. Elizabeth's School, N. King Street, Honolulu.

Rev. J. F. Kieb, Superintendent; assisted by Miss Helen Tyau, Mrs. Bowl Young.

Procter Lodge—for young Chinese lads. Rev. J. F. Kieb, Superintendent.

St. Luke's Korean School, N. King Street, Honolulu.

Noah Cho, Superintendent.

St. Mary's, Moiliili, 2108 S. King Street; Phone 69772.

Day School—Kindergarten through Third Grade.

Faculty:—Miss Hilda Van Deerlin, Principal; Miss Sam Chung, Miss Margaret Van Deerlin, Miss Grace Jones.

St. Mark's, Kapahulu, 547 Kapahulu Road; Phone 7527.

Day School—First, Second and Third Grades.

Mrs. C. C. Black, Superintendent; Miss Edith Ross.

Cluett House—A home for young working women.

Miss Charlotte Teggart, Manager; Phone 2924.

HAWAII

Paauiilo Church School, Paauiilo.

Day School, Grade School and High School.

Rev. Wm. A. MacClean, Principal.

Holy Apostles' Japanese School, Hilo.

Rev. J. Lamb Doty, Superintendent.

A night school for young men and women.

HAVE YOU EVER THOUGHT OF CONTINUING YOUR HELP TO YOUR CHURCH BY REMEMBERING IT IN YOUR WILL?

There are many ways in which you could help. By continuing your support to your Parish. By giving towards the completion of the Cathedral. The increase of the Endowments for the Schools. The payment of the Mortgage debts of the Missionary District. A building fund for the expansion of our work, and so forth.

The approved form of Bequest is as follows: I give and bequeath to the Protestant Episcopal Church in the Hawaiian Islands the sum of \$_____ to be used for_____

BAPTISMS.

St. Andrew's Cathedral.

By Canon Ault.

April 11—Henrietta Kekahili Kia Nahaoelelua.
April 19—Emile Arthur Plumtree.
April 24—Lucille Kuulei Carter.
April 25—Ruth Naomi Jacobson.
April 25—Robert Wesley Jacobson.
April 25—Frank Ajalmar Jacobson.
May 1—Lawrence Emory M. Kuhno.
May 2—Minnie Cora Rachael Dunckle.

BURIALS.

St. Andrew's Cathedral.

By Canon Ault.

April 16—John Anderson.
April 23—Rose Kealohapauole Hughes.

CONVOCAION EXPENSE FUND, 1926.

Receipts to May 4

	Assessment.	Received.
St. Andrew's Cathedral Parish.....	\$ 350.00	\$.....
*St. Andrew's Hawaiian.....	52.50	52.50
St. Peter's	29.25	.....
*St. Clement's	52.45	52.45
*St. Elizabeth's	17.50	17.50
Epiphany	17.50	.....
St. Mary's	7.00	.....
St. Mark's	6.00	.....
St. Luke's	11.75	.....
Holy Trinity	11.75	.....
Good Shepherd	29.25	.....

Holy Innocent's	17.50	.....
St. John's, Kula.....	7.00	.....
Holy Apostle's, Hilo.....	22.25	.....
*St. Augustine's, Kohala.....	11.75	11.75
*St. Augustine's, Korean.....	6.00	6.00
*St. Paul's, Makapala.....	6.00	6.00
*St. James', Waimea.....	6.00	6.00
Christ Church, Kona.....	17.50	.....
*Paauilo	6.00	6.00
St. James', Papaaloa.....	6.00	.....
Kauai Missions	6.00	.....
All Saints, Kapaa.....	10.00	.....
	<hr/> \$706.95	<hr/> \$158.20

Those Parishes marked with a * have paid assessment or apportionment.

MISSIONARY APPORTIONMENT FUND

Receipts to May 4

	Apportion- ment	W. A. & Jr. A.	Sunday School	Parish	Total Receipts
St. Andrew's Cath. Parish..	\$1,500.00	\$160.00	\$250.00	\$2,171.83	\$2,581.83
St. Andrew's (Hawaiian)...	500.00	.....	32.37	200.00	232.37
St. Peter's	525.00	.....	380.32	.....	380.32
St. Clement's	300.00	60.00	75.87	105.00	241.47
*St. Elizabeth's	275.00	.....	241.81	83.64	325.45
Epiphany	200.00	.....	75.40	68.70	144.10
St. Mary's	125.00	.....	116.56	.....	116.56
St. Mark's	100.00	.....	96.02	.....	96.02
St. Luke's	150.00	.....	128.70	.....	128.70
Holy Trinity	150.00	.....	130.00	.....	130.00

Good Shepherd, Wailuku....	200.00	.....	60.00	40.00	100.00
Holy Innocent's, Lahaina..	100.00	.....	55.00	39.55	94.55
*St. John's, Kula.....	25.00	.....	32.10	.....	32.10
*Holy Apostle's, Hilo.....	300.00	52.50	46.47	201.03	300.00
*St. Augustine's, Kohala....	100.00	.....	90.00	20.00	110.00
St. Augustine's, Korean....	50.00	.....	48.20	.....	48.20
*St. Paul's, Makapala.....	100.00	.....	111.34	.....	111.34
*St. James, Kamuela.....	50.00	.....	62.34	.....	62.34
Christ Church, Kona.....	225.00	.....	68.25	12.50	80.75
Paauiio	35.00	.....	6.90	5.10	12.00
St. James, Papaaloa.....	35.00	.....	.....	.....	.....
W. Kauai Missions.....	60.00	.....	13.63	22.73	36.36
All Saints, Kapaa.....	100.00	.....	21.07	.....	21.07
St. Andrew's Priory.....	.....	.....	362.13	.....	362.13
Iolani School .....	.....	.....	266.05	.....	266.05
Loose Offering .....	.....	.....	14.12	14.12	.....
	\$8,205.00	\$272.50	\$2,770.53	\$2,984.80	\$6,027.83

THE BISHOP'S CHARGE.

1926.

Dear Brethren of the Clergy and Laity of the Missionary District of Honolulu, I give you good greeting in this 24th annual meeting of the Convocation of the Missionary District of Honolulu, and the 64th year since the work of our dear Church was begun in the Hawaiian Islands.

As I look back over the past year I see nothing spectacular, nothing startling in our work, but far better than that, I see faithful work, steady progress, and a sweet spirit of harmony among our Clergy and in our Churches, for which we are indeed grateful.

An unusually large number of the Clergy were away on furlough last summer, and the services at some points were interrupted, but with the helpful cooperation of all those who remained, no places were left entirely without service.

I want at this point to express my appreciation for this helpfulness and cooperation, and especially to the Rev. Henry Bedinger, who, among us as a visitor, has given most willing help whenever appealed to.

We have at the present time four self-supporting Parishes, sixteen organized Missions and seven unorganized Missions. At all these places regular services are being maintained, and all our stations are filled. There have been some changes in the Clerical Staff during the past year. The Rev. Marcos E. Carver resigned at Waimea, Kauai, after eight years of very faithful service. His place has been filled by the Rev. Jadi L. Martin, who arrived last October from the Diocese of North Carolina. The Rev. F. N. Culen, after thirteen years of faithful service in Paauiio and Papaaloa, I transferred to a teaching position in Iolani School, where he has been very helpful in the Cathedral services. His place has been filled by the Rev. William A. MacClean, who also came at the end of last October, from the Diocese of California. We welcomed among us, too, Deaconess Sarah Swinebourne, who came to the Cathedral Parish last September from the Diocese of California.

On May 13, 1925, I admitted as a Postulant for Holy Orders Mr. Leopold George Bignell. On December 30, 1925, I received and accepted Letters Dimissory for the Rev. Jadi L. Martin from the Bishop of North Carolina. There are at the present time in canonical connection with the Missionary District eighteen clergymen in active service and five without cure, two of the latter number being away from the Islands—the Rev. J. Knox Bodel and the Rev. Marcos E. Carver.

My official acts during the year 1925 have been as follows: I have baptized 26 children and adults; confirmed 174 persons, 61 of whom were males and 113 females. I have officiated at nine marriages and two burials. I have issued 10 layreaders' licenses, received one Postulant, and one Priest by Letter Dimissory. I have officiated or assisted at 95 services, celebrated the Holy Communion, or assisted, 87 times. I have made 18 addresses, preached 96 sermons, and attended 45 meetings, and out of this time I was

on the mainland for three months in attendance on the General Convention.

Once again I have to congratulate the Missionary District on having paid in full its Apportionment for Missions. Every Parish and Mission met its quota. This amounted to \$9,000—\$5,000 for the general work of the Church sent to New York, and \$4,000 for disposition by our own District Missionary Board. This latter sum has been of the most tremendous assistance to us in helping out the very inadequate stipends of the Clergy and in assisting Iolani and the Priory. It is a matter of pride to me that Honolulu was one of the only six Dioceses or Districts that paid its total budget and priorities quota. I found when on the mainland that this fact was known, and that Honolulu's loyalty to the program of the Church was honored and respected.

I cannot forbear at this point pressing upon you the fact that the missionary work of the Church is its MAIN WORK, and not the maintenance of individual parochial life. The parish should be a center from which the light of the Gospel should radiate out to the whole world. It should be a spiritual power house sending out the current of its influence in all directions. The Church in the past has suffered from a parochialism which had little thought for anything outside itself. We are coming into a new day, when we are realizing the solidarity of the Church and beginning to believe that as we cooperate in the program of the whole Church, not only will the work of Christ in the world go forward as never before, but our own parochial needs will take care of themselves.

Two things stand out in my memory of the General Convention in New Orleans. The first took place on the second day, when in Trinity Church and in overflow services, 2,000 women received their Communion and made their wonderful offering from the "little blue box," a United Thank Offering of \$905,000. The second was a joint meeting of the House of Bishops and the House of Deputies the following day. What the women had done was, I believe, the inspiration of what was then done. The purpose of the joint meeting was to hear the report of the treasurer of the National Council. When he had finished it was plain that the deficit of the Church for the work under the National Council would stand at about \$1,400,000. Bishop Manning of New York rose and proposed that the Dioceses pledge the amount then and there. He led by pledging New York for \$250,000. It was indeed thrilling as man after man took the platform and made his pledge till the whole amount was pledged. There were some "doubting Thomases" there, who prophesied that the pledges would never be paid. It is gratifying to know that \$1,000,000 of the amount has already been paid in and the rest practically assured. Our part was \$500, which was paid promptly.

The General Convention at the same time, in order to prevent a recurrence of the deficit, ordered the National Council to obtain from the Dioceses definite pledges of the amounts for which they would be responsible, such return to be made by January 15, then to reapportion their appropriations for 1926 on the basis of the returns. The amount pledged was \$260,000 short of the amount appropriated, so at a meeting held February 24 various reductions were made. I was ordered to reduce our appropriation by two per cent. Our appropriation was \$38,670; two per cent of this (\$773) I have distributed in such a way that no serious hurt was felt.

Pension Fund

I am glad to state that the pension premiums of all our active clergymen have been paid, although in one case the amount is owing to my funds. The trustees renewed for the year 1926 the additional benefit of \$1,000 cash to the widow of a clergyman dying in active service, provided his premiums are paid, but any parish withdrawing from the pension system affects this grant with regard to any parish in the Diocese by an appropriate actuarial reduction. It is essential, therefore, for the good of the whole, that every parish keep up its payments. The trustees have been able

to make a further advance step of great importance, that is gradually advancing the minimum pension from \$600 to \$900. At the present time there are five persons connected with the District receiving pensions.

Our Accomplishments

The past year has been a very fruitful one in what we might call the material accomplishments of the Missionary District. Now material things in the Kingdom of God should only be looked upon as the tools with which to work, but as in every other phase of life, tools are very necessary to the proper accomplishment of any undertaking. St. Paul tells us that the "fruit of the spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." These are the spiritual fruits, but are not the material fruits, the evidence of the spirit underlying the life of the Church, which is willing to give, and be, and do, for the spread of Christ's Kingdom and the bringing of His wandering sheep back to the fold?

There are so many things to mention that I can only speak briefly of each one, and that is probably all that is necessary, as most of you already know them. The most outstanding thing is the realization of a desire of long standing, the completion of the beautiful little church and rectory at Kapaa, on Kauai. The work of the Church was begun at Kapaa somewhere about 1881 under the Rev. Mr. Wainwright. He left in 1885, and the work ended, except for occasional services by clergymen from Honolulu. In 1917 the Rev. M. E. Carver came and was put in charge of the work on Kauai. I think it is due to his long years of faithful work that the opportunity came to build. We were fortunate in securing the Rev. H. A. Willey, who has proved to be most acceptable to everyone. Under him the buildings were completed, with the splendid cooperation of all interested in the work of the Church. What has been done, however, probably could not have been done had it not been for the truly helpful work of Mr. H. D. Sloggett and Mr. Hermann Wolters, manager of Makee Sugar Co. The plant as it stands represents an investment of over \$20,000, on which there is a mortgage of only \$6,000.

I mentioned last year the building of a combined church and parish house for St. Luke's Korean Mission. It is now completed and in constant use. The only drawback is that it is proving to be **not quite large enough**. The cost of the building was about \$3,600, half of which was paid by the Koreans, the rest being contributed by the S. N. & Mary Castle Trust, an organization to which we are truly grateful for constant and ever ready help, the Church Building Fund Commission, the Society of the Inner Temple, and Mr. T. Clive Davies.

I must not omit to mention that St. Elizabeth's Church and tenements have been repaired and renovated at a cost of some \$2,500. Two thousand dollars was borrowed, but we anticipate the payment of the note in the next year or so.

At St. Mary's Mission, "whose praise in all the Churches," through the persistent instigation of Miss Hilda Van Deerlin and with the hearty cooperation of the Woman's Auxiliary, we have undertaken quite an ambitious program, in the addition of two wings to the main building, which will make it possible to properly care for the 25 orphans who now find there a real home. The total cost of the addition will be \$6,500. We gladly acknowledge our indebtedness to Mrs. Restarick, who raised among friends on the mainland over \$1,800 of this amount. We need more than this, however, for we must have a laundry and needed furnishings to properly equip the home. The faithful and self-sacrificing work of the three women in charge deserves all we can do for them.

It is with very real satisfaction that I can tell you that the mortgage indebtedness on the Beretania frontage has been entirely paid. We extend our heartfelt thanks to all those who have had part in it. The house nearest to Iolani has been repaired and renovated, Trinity Mission School moved over to it, and the

old two-story red building removed, and the ground planted out in grass. I hope that we shall soon be able to make the two remaining buildings a little more slightly by giving them a coat of paint.

St. Clement's congregation rejoices over some needed improvements to their parish house, which have made it much more useful and commodious, and we are glad to hear that the congregation at Christ Church, Kona, surprised their Rector by installing an electric plant to light the church and rectory. St. Andrew's Hawaiian Congregation is to be congratulated on having paid off the last of the mortgage on the rectory built just two years ago at an approximate cost of \$6,500. They are indeed to be commended for their generosity and tireless industry.

There is not much to say with regard to St. Andrew's Priory. It goes on in its efficient, faithful, purposeful way under the loving direction of the Sisters, but I know that I voice the keen distress of every one of you when I say how truly grieved we are to give up our dear Sister Olivia Mary. I had hoped that she was a fixture there, and it is small compensation that two Sisters are coming to take her place, Sister Paula and Sister Anna Grace.

At Iolani, we were able last summer to make some quite considerable repairs with the Priorities part of our own quota, which the Department of Missions permitted us to use. These repairs have put the buildings into much better condition and will enable us to carry on, I hope, until the hoped-for main building may be realized. Our greatest difficulty in both schools is the difficulty of making ends meet in view of the small charge made for board and tuition.

When I come to speak of the things to be planned and hoped for, I wish both clergy and people would take a greater interest in the Hawaiian Church Chronicle. We believe the paper to be of value to the District. We have, however, only a small paid subscription list. Mr. Herman von Holt and myself give a good deal of time to it, without remuneration, other than the joy of service. I want to ask all you people who are not subscribers to send your name and dollar to Mr. von Holt, and I want to ask the clergy to constitute themselves committees of one to enlist new subscribers.

When the Bishop's House was built, it was left with a debt of \$4,500, which still remains. The interest and insurance is cared for by the Episcopal Fund, but nothing is left for repairs. I have taken care of minor repairs myself, but the time has come when some larger repairs must be made. If we could get the mortgage paid, the fund would take care of repairs.

In all the material improvements that have been made, we must not forget the earnest hope and desire of the Rev. Mr. Kong and St. Peter's congregation for the parish house, for which they have been working and saving for some years. The same is to be said for the Rev. Mr. Walker, who is very desirous of building a small parish house for St. Paul's, Makapala. They, too, have accumulated a small fund, but not enough.

Then I have wondered, what might be the outstanding accomplishment in my Episcopate? Is it too much to hope that it might be the **COMPLETION OF THE CATHEDRAL**? The thought is mine that the time has come to establish a building fund and to commend this project to the faithful in the making of their wills.

I have been conscious all through what I have written, that it is very much taken up with material things, and yet I trust that we all are profoundly conscious that as Christians, the work we are trying to do is **SPIRITUAL**, not **MATERIAL**. Christ's Kingdom is a spiritual one, and his throne is the hearts of men. Material things are of consequence only as a means to an end, and that end the rule of Christ in human hearts. In the Book of Revelation, St. John describes the Church of Laodicea as "poor, wretched, and blind, and naked," although they were rich and prosperous in a material way. A wealthy Church is one wealthy in **SPIRIT** rather than in **MATERIAL** things. What is true of Churches is true of individuals. As material wealth increases, dependence on God decreases. Christ said, "How hardly shall

they that have riches enter into the Kingdom of God." Jesus did not mean to say that a rich man could not enter the Kingdom of God, but that it would be DIFFICULT for him because the danger of riches is that they tend to win a man away from dependence upon and communion with God. And so I don't want you to think too much about material things as we work for the spread of Christ's Kingdom.

What I do want to plead for, is a greater loyalty and love to Christ and his Church. Cultivate that spirit of which the Psalmist speaks, "Oh worship the Lord in the beauty of holiness." Recognize and worship the worthiness of God by the beauty of your daily living, then will the material things of the kingdom take care of themselves.

We in the Islands are so separated from the great stream of the life of this Church of ours, that I think it would be both interesting and helpful to you to know that there were reported in 1925, 6,140 Clergymen, 177 ordained Deacons and 157 Priests; 454 candidates for Orders and 484 Postulants; 3,740 Lay-readers; 8,396 Parishes and Missions; 72,055 Baptisms; 65,054 Confirmations; 1,193,321 Communicants; 29,420 Marriages; 50,336 Burials. 55,790 Sunday School Teachers and 498,814 Scholars. Contributions for all purposes, \$41,746,000. Three Deacons, 95 Priests and 4 Bishops passed on in 1925 to the larger, fuller life. The Bishops were:

Bishop Frederick Burgess of Long Island; Bishop James Steptoe Johnson, of West Texas; Bishop Edward Melville Parker, of New Hampshire; Bishop John Hazen White, of Northern Indiana.

1926 CONVOCAATION OF THE MISSIONARY DISTRICT OF HONOLULU.

The 24th annual Convocation of the Missionary District of Honolulu met at St. Andrew's Cathedral, Honolulu, on Saturday, April 24th.

The opening service was a celebration of the Holy Communion at 11 a. m., with the Bishop as celebrant.

At 2 p. m. the Convocation was organized for business with the Bishop presiding. The Rev. Canon Ault was re-elected Secretary and the reports showed the Missionary District to be in a very healthy condition.

On Sunday, the 25th, the special services were as follows: 7 a. m. Holy Communion. 9:30 the Hawaiian Service with the Rev. W. A. MacLean of Paauilo, Hawaii, as special preacher. 11 o'clock, Choral Eucharist, at which service the Bishop delivered his charge. 3:30 p. m. the Young People's Service League came together in annual meeting to receive reports and elect officers for the ensuing year. This was a remarkable meeting, as it showed how truly one in Christ were the different races represented. Each group took a keen interest in the proceedings without one bit of race feeling or prejudice. At 6 o'clock they all had supper together and adjourned to attend Choral Evensong at 7:30 in a body. The special preachers at this service were the Rev. H. A. Willey of Kapaa, Kauai, who spoke very splendidly to the young people, and the Rev. J. L. Martin of Waimea, Kauai, who preached on missions.

Tuesday, April 27th, was Woman's Auxiliary Day. It was a wonderful day, as usual. The proceedings began at 9:30 a. m. with a celebration of the Holy Communion, with the Bishop again as celebrant, after which the business session, which lasted almost all day, was held in the parish house. The reports showed that the Woman's Auxiliary here has had a splendid year. It was a very enthusiastic meeting and the sum of \$2,000 was raised on the floor of the house towards the erection of a parish house at Makapala, Kohala, where the congregation, which is chiefly Chinese, is extremely poor, but which believes in the old adage "God helps those who help themselves," for they themselves of their penury having gotten together some \$1,000. At the end of the business session a pageant was given, entitled, "The Temple of Understanding," written by Mrs. A. Withington, president of

the St. Andrew's branch of the Woman's Auxiliary. It was a beautiful thing. All the different races, of which we have so many, took part, seeking for that "Understanding" which can only come through Christ's religion.

Wednesday, April 28th, began with a Corporate Communion for the clergy at 7 in the Cathedral. After this came breakfast and a conference, which is a very delightful and much looked forward to event. At 12 noon the conference adjourned to the residence of Mrs. L. M. Judd, retiring president of the Diocesan Woman's Auxiliary, where an executive meeting was in progress, and where luncheon was served.

Thursday afternoon, April 29th, was given over to a "House Warming" at St. Mary's Mission, where two new wings have just been added in which the orphans at St. Mary's can be cared for. St. Mary's Mission was begun some 20 years ago by a Miss Maroni, a public school teacher, but it did not become a real live Church institution until it was taken over by Mrs. Louise Franklin Folsom, a woman of remarkable devotion and ability, who passed to her great reward in Southern California some months ago. St. Mary's takes care of all nationalities in its day and night schools. It is in charge of two remarkably devoted women, Miss Hilda van Deerlin and Miss Sarah Chung, both graduates of St. Faith's, New York. The life of both these women is one great self-denial. They have gathered around them some 24 orphan children taken from the most destitute circumstances who are washed and clothed and fed and cared for and given a Christian home all on faith that God will provide. And He does, for they have not one cent of endowment. There can be no bigger work done anywhere than this which is done by these two noble women at St. Mary's. Up to the present time the children have been herded together in a house that had been built for the Misses van Deerlin and Chung. It took a tremendous time each day for them all to bathe and they had to have their meals in relays. Not long ago the Woman's Auxiliary became interested and they have raised enough money to build the two wings where the children can be properly cared for.

The Bishop's Charge was of great interest as it spoke of many things which had been accomplished. Among which was the clearing off the mortgage on the Beretania frontage property. St. Andrew's Cathedral was hidden from the main thoroughfare by a narrow strip of land on which were a number of old and unsightly houses. About half of this strip had been acquired before the present Bishop came, but had a mortgage of \$30,000 on it. During 1925 this has been entirely cleared.

Then a new church, with its rectory, has been built at Kapaa, on the island of Kauai. This is the first time in the history of the Church in these Islands that we have had a church of our own on this island. Work had been done under very difficult conditions for some years by the Rev. Marcus R. Carver, but with no organized mission. About two years ago the Bishop relieved Mr. Carver of some of his too large district and was very fortunate in getting the Rev. and Mrs. H. A. Willey to come from Georgia to take the work on the Kapaa side of the island. This Mr. Willey has done very acceptably with the result that the church and rectory have been built at the cost of \$24,000, of which there remains about \$6,000 to be paid.

The chief item of interest though is that every parish and mission in the District is filled and that every one has paid the whole of its apportionment for Diocesan and General Missions and also its assessments for Convocation expenses. W. A.

THE REV. JAMES WALKER'S LETTERS FROM ENGLAND

Just before we left England on our return, I paid a hurried visit to Oldham, and then on to Shaw, which is in Lancashire, and about three or four miles from Oldham. The object of my visit was to see the Vicar, and his sister, Miss von Holt. The Vicar, the Rev. E. Mackintosh—son of Canon Mackintosh, late of

Honolulu—I knew years ago; I was then in charge of St. Michael's Church, Oldham, and he was the Curate of Oldham Parish Church.

Little did I think in those days that I would find myself so far away from the Old Country, and that I would work in the Diocese where his brothers and sisters were such active workers. The hour or so I spent with them, was like being in Honolulu again, and we talked of you all. I was fortunate in finding the whole "Mackintosh family" at home. It was there that I heard of Mr. Harry von Holt's serious illness and operation.

We left Liverpool on Saturday, September 26th, 1925, on the S. S. Athenia. What a stormy day it was! The Athenia came from Glasgow, and called at Liverpool for passengers only. I have never seen the Mersey so rough, and those vessels tied up to the docks, due to sail that day, could not, on account of the rough weather. We were taken out by tender to the Athenia, and it was no easy task getting on board. Here we said good-bye to our relatives who had come thus far to see us off.

I told you in my last letter that I had received the appointment as chaplain for the trip. The duties, besides being responsible for all the services, were manifold. One had to try and get in touch with all on board, especially those travelling steerage, and find out if there was any way of being of service to them. It was rough for several days, and I spent a great deal of time amongst the seasick passengers. (Here let me say that it is useless for a clergyman to attempt the work unless he is a very good sailor.)

I cannot tell you the number of letters I wrote, even including love letters. I was quite at home amongst them all, for the more intimate you get with human nature, the more puzzled you become. I received a letter the other day from one of the passengers, and he said, "I expect you are now hustling about your parish in Hawaii, the same as you did on the Athenia. I am sure you knew everybody on board." I did, that is if you know a person by their looks and name. But a few I really got to know, and these I was able to be of real help in various ways.

The interest taken in them was not in vain, as shown by letters I have received. I found that a number who had been connected with The Church of England and other religious bodies, had left the Old Country without securing letters commending them to those in the land where they intended to settle. In each case a letter was sent to the Old Church, and the New Church, one asking them to forward the letter required, and the other asking the clergy to look them up at once in their new home. The work of the chaplain on board a vessel is most important, as you can judge.

On the second Sunday I was asked to speak about Hawaii, and I never had a congregation that paid greater attention to what I had to say. One passenger was a Manxman, and after the service he came to me and asked if our Bishop, Bishop LaMothe, was not from his island. It turned out that he knew the Bishop's brother, and had just been spending a holiday there. He lives in Canada, and has done so for many years. He told me one day that when I meet the Bishop again, to greet him in the Manx language, and gave me the sentence, but his wife corrected him and said, "No dear, that is not right." I think had I carried out the suggestion, I would have said something that was intended for a compliment, but it would have been decidedly otherwise, so I think I had better stick to my blunt Lancashire way of greeting him and all my friends.

Finally we landed at Montreal, the third-class passengers having left the ship at Quebec. The St. Lawrence river is always interesting, and we sailed up it under ideal conditions. We found the same thrill passing under the bridge. Montreal proved a very interesting place for Donald, for the day we arrived, there was a stamp exhibition opened at the largest hotel in the place, and where there are stamps to be seen or had, you can depend upon finding Donald there.

At the wharf we were met by the Rev. J. Tully, and he took us to The Andrew's Home, 46 Belmont Park, where we made our headquarters for the day. Any one passing through Montreal, or having several days to spend waiting for a boat, could not do better than stay there. It is run by The Church of England in Canada, and the terms are most reasonable. It is most suitable for a mother and children travelling alone.

I had not been long in Montreal before I was in touch with an old friend of mine, the Rev. Howard, who is the rector of one of the Churches just outside Montreal. We spent the morning with him, and he took us to many places of interest. I think you will go a long way before you will find more drunken telegraph poles than in Montreal and Toronto. If you want to set yourself a task when in either of these cities, find "a straight telegraph pole."

The day soon went by, and we left by the midnight train for Winnipeg. Two days, and we were at Winnipeg. There we met Mr. Smith, who looks after the Church Army work amongst men and boys in Canada. They are old friends of ours, he and his wife; we knew them in the Old Country. They are doing a good work amongst the youths. We spent just 24 hours there, and it was bitterly cold, the ground was covered with snow, and the leaves from the trees were falling thick and fast.

From there we went to Regina, and then on to Moose Jaw, expecting to be met by automobile and taken to Assiniboia, but no such luck. We arrived at noon, and then found that there were two stations at Moose Jaw, so leaving Mrs. Walker and Donald at the station we arrived at, I went to the other station, about half a mile away, only to find no one there to meet us. Assiniboia is about 75 miles away, and after ringing the rector up I learned that the roads were so bad that it was impossible to make the trip. I also found that the next train went at 9 a. m. the following day. We decided to go by train, and put up for the night at a very nice hotel near the Canadian Pacific Railway station.

The next day found us at Assiniboia, and I soon saw why we were not met at Moose Jaw. Talk about roads, I have never seen anything like them, and yet we in Kohala have quite a reputation for our roads. They told me that in a day or so, when they had time to dry, they would be equal to anything we have in Honolulu, but I have my doubts. I could not help but laugh when I saw the sign, pleading with drivers to go slowly by their school, the road at that place being knee deep in mud.

I spent a very happy week-end there, and preached three times on the Sunday. The rector is a brother to the Rev. E. A. Butcher, who was in charge of St. Elizabeth's Church, Honolulu, some 5 years ago. I knew them both in the Old Country. We had not seen his wife, and it was a pleasure to make her acquaintance. They are both doing a good, quiet work, in that part of Canada.

We left there on the Monday and went to Regina, and from there caught the night train to Saskatoon, and spent several hours there, visiting amongst other places Emmanuel College and The University. It was very cold there, but the thing that impressed me, was the wonderfully fine college and university they had. It seems off the beaten track and the place does not seem large enough to support a college or university of their size, but they were both full. The college is supported by the C. C. C. S. of England, and they had 60 students studying for the ministry, for that diocese. I found that quite a number of them were from the Old Country, and had been engaged in lay church work there.

From Saskatoon, our next stop was Kamloops, B. C., where we were met by one of our local nurses and her parents, who took us to their home, where we spent two happy days, during which time we drove to some of the places of interest. Mr. and Mrs. Costley were very kind to us, and we often look back at the short time we spent in their midst.

The world is very small. In my last letter I quoted from St.

John's Church, Manchester, England, magazine, which referred to me preaching there, and I found that the rector of St. John's Church, did duty for about six months at Kamloops some years ago, and know the Costleys very well.

We were taken out to Paul Lake one afternoon, a distance of about 12 miles from Kamloops, and had tea at Echo Lodge, a private hotel, which is owned by a Mr. Scott. I thought he would not know of the place we came from, so did not bother to tell him, until later on it came out in conversation, and you can judge my surprise when he said, "Oh, yesterday we had a gentleman from Honolulu leave us; do you know Mr. Dole?" I am glad to think that at least one gentleman in these Islands has found out such an ideal spot for a holiday. I am sure if you could only see the pictures I have of some of the fish caught in Paul Lake, you would spend your next vacation there, and if you ever want to take a chaplain with you, just let me know. I could do with several weeks amidst such scenery and sport. Kamloops is only 250 miles from Vancouver and both the Canadian National and Canadian Pacific railways run there.

We left Kamloops promising ourselves that at first opportunity we would visit it again. We were interested in the Indians there, and also at another lake where Mr. Costley has a home. This is called Fish Lake, and judging from Donald's efforts it was rightly named, for in about one hour he had landed about seven nice fish.

A night in the train brought us to Vancouver, and once again we found ourselves amidst old friends. The time soon passed. When the day arrived for us to leave on the S. S. Niagara for Honolulu, quite a number came to see us off. Some were passengers from the Athenia, who had settled in Vancouver. It was nice to have with us Miss Costley, who was returning to our hospital after a vacation of several months.

On board the Niagara, one met quite a number of the Island people. Four of the passengers were from Kohala. We reached Honolulu on October 28th, having been away just six months. The next day we caught the "Hawaii," and reached Mahukona at midnight Thursday. We had a wonderful time, which was marred only by Mrs. Walker losing her trunk at Honolulu. This has never been found.

I want to thank all those who have written to me about these letters and those who have thanked me personally, and I can only say that if they have given you any pleasure in reading them, then I am amply rewarded for the time spent in writing them.

J. W.

The closing happy event of Convocation on Thursday afternoon, April 29th, was the dedication, by Bishop La Mothe, of the recently completed additions to St. Mary's Orphanage, Moiliili.

Bishop Restarick began this Mission December 8, 1902, the year of his arrival in Honolulu, and it was fitting that Bishop La Mothe should request him to tell the story of it from its inception to the present time. This he did as briefly as possible to the audience of about two hundred.

Although to the majority, who were newcomers, its history was new, yet there were many present who had watched its progress and assisted in its development since the beginning. Among those present were the Rev. F. T. Kong, Mr. Yap See Young, and Rennie Catton Talbot, who taught in the night school and procured other workers from St. Peter's at the beginning; Mr. Wakefield, Mrs. C. M. Cooke, Jr., Mrs. Harrison and Mrs. Restarick rendered conspicuous service in securing funds for the original purchase of the land and the building of the Mission House; and many others were present who had contributed to the support of the mission continuously up to the present time.

Their Works Do Follow Them

Among those who gave notable service in the earlier days, but who now rest from their labors, were Miss Marge Maroni, Mrs. L.

F. Folsom, Philip Dodge, General and Mrs. Edward Davis, and the Rev. W. E. Potwine.

It is interesting to know that Lum King, who built the original mission house and chapel, was one of the first Chinese baptized at St. Elizabeth's Mission by Canon Potwine, and he it was who has brought the present addition of two wings to completion in a most thorough and satisfactory manner, under the superintendence of W. L. Emory, the architect.

One wing has been named in honor of the wife of the retired Bishop, the May L. Restarick Wing, and the other, the Louise Franklin Folsom Wing, in memory of her who gave such devoted service for six years and laid the foundation for the present institution.

Stressing the fact that St. Mary's, from its beginning until now, was the work of women, Bishop Restarick said: "I know of no mission work anywhere in which there has been more devoted and self-sacrificing work. A woman first pointed out the need of religious work in this neighborhood. Women volunteered for service, women solicited funds for its building and support, women's faith surmounted obstacles. They contracted debts and paid them, all for love of God's little ones, and the desire to give motherless children the mental, physical and spiritual care that will train them for God and make them useful citizens of Hawaii.

Owing to the suggestion of Miss Maroni, a public school teacher, and the missionary spirit of members of St. Peter's Chinese Church, and their Bible Woman, Mrs. Kong, St. Mary's began its good work. At first it was a Chinese Mission, but later, other races took advantage of the instruction offered.

In 1908, Miss Van Deerlin and Miss Sarah Chung, graduates of St. Faith's Training School in New York, were appointed to take charge, and have continued to the present, Miss Margaret Van Deerlin having been added to the staff in 1917.

In 1910 the present site was purchased for \$2,800, negotiations having been conducted by Guy Buttolph and James Wakefield and the Woman's Auxiliary aiding in funds to purchase it.

The committee appointed to raise \$8,000 to build the mission house consisted of General Davis, Mrs. B. L. Marx, and Mrs. C. Montague Cooke, Jr., and they were assisted by Mrs. Edw. Davis, Mrs. H. M. Harrison, and Mrs. Restarick. In 1911, the Diocesan Branch of the Woman's Auxiliary passed a resolution to raise the balance of funds needed.

On Whitsunday, May 26, 1912, the Jubilee Year of the Church in Hawaii, the dedication of the two story building took place, most of the Island clergy being present, as it was at the time of the annual Convocation. Bishop and Mrs. Willis, who had come from Tonga for the Jubilee, were also present.

To supply the need of a chapel, a school room was fitted up temporarily, but the death of Mrs. Edw. Davis, who had aided so materially in procuring funds for the building, gave her husband an incentive for the perpetuation of her memory in the form of St. Mary's Chapel, which was consecrated July 15, 1917.

When the new Kuhio School was built, it became apparent that St. Mary's day school would no longer be needed, and the vision of a Church Orphanage first took shape. Gradually destitute children were taken in, until at the present time there are 25 orphans or half-orphans being cared for.

In 1924 a bungalow school was built to house the kindergarten and thus relieve the congestion in the main house to some extent. The funds for this were raised by Miss Van Deerlin, aided by the Woman's Auxiliary.

A year ago it was seen that an addition of two wings was imperative. By October 1st, 1925, Miss Van Deerlin and Mrs. Restarick had sufficient money in hand to build one wing, and again the Woman's Auxiliary, under Mrs. Lawrence Judd's enthusiastic leadership, came to their assistance and collected the balance of the amount for the second. The total cost of the addition has been \$6,500. The dispensary now occupies a cottage in the rear, a nurse being supplied by Palama Settlement. Here clinics are conducted,

and the mothers of the neighborhood are being taught how to care for their children intelligently.

There is still great need for a well-equipped laundry, and the old portion of the building needs several coats of paint and minor repairs. A water heater for the kitchen, more beds, chairs, pictures, children's books and other furnishings or money gifts to purchase them would be most welcome.

At the conclusion of the dedication service, visitors were shown over the buildings, and tea was served in the pretty new dining room. As the affair was in the nature of a hookupu there was a goodly array of gifts in the shape of furnishings and household supplies, besides a few checks to gladden the hearts of the workers.

A good suggestion was made by the Rev. Mr. Kieb, that an annual hookupu be instituted on the 25th of March, the day set apart by the Church in honor of St. Mary's patron saint. Already the custom is fairly established of an In-Gathering Day at Thanksgiving, housewives being asked to set aside during their summer preserving, jellies and jams for St. Mary's pantry. Groceries are particularly acceptable at these times.

At present there is a waiting list of fifteen children, which shows that St. Mary's is supplying a great need in the community, and if the building were twice as large, and the support forthcoming, it would soon be filled, for Honolulu is a rapidly growing city, and the need of such homes will increase in proportion to the population.

The religious services are under the care of the Rev. E. S. Freeman, and Bishop Restarick gives them a Sunday morning service. There is a large Sunday School of 200 children, and the kindergarten of 75 is fortunate in having Miss Grace Jones, a trained kindergartner, in charge.

CHRIST CHURCH, KONA

The services throughout Lent were well attended in Christ Church, Kona; addresses were given each Friday evening. On Good Friday there were two services—at 11 a. m. and 7:30 p. m. At the evening service, we used for the first time the electric lights, the plant being on that day put into condition, so that we could dispense with our old system of lighting by kerosene lamps, which barely made it possible for the congregation to join in the service. The installation of this electric plant was a great and pleasant surprise to the Priest-in-charge and his wife, who greatly appreciate this generous thoughtfulness on the part of their friends and parishioners in Kona. The Easter service was well attended, the congregation not as large as we have often had, but sufficient to comfortably fill the church. The decorations were very beautiful. Through the kindness of our friends at Puuwaawaa, great quantities of lilies and other beautiful white flowers were with great taste and judgment arranged from Font to Altar.

The Easter celebration and service which had been arranged for the second Sunday after Easter at Waiohinu, Kau, had to be given up as the Honomalino flow had blocked the road.

The annual sale of work for the Christ Church Auxiliary was held April 21st at the residence of Mrs. E. C. Greenwell, when \$176 was added to the funds of the Auxiliary. The departure of Mr. and Mrs. Robert Wallace and Miss Wallace for a year's trip to England and the continent of Europe, the absence of Mrs. W. H. Greenwell at the coast this summer to accompany her daughters Beth and Millicent home from school, and their sojourn at their mountain home during the summer, will probably reduce our congregation during the summer. We hope, however, the presence of summer visitors and the more regular attendance of the "irregulars" may offset this. We are fortunate in having with us Mr. and Mrs. R. V. Woods, who were absent last year, so that as acting President of the Guild and Organist, Mrs. Woods will help to keep our work going on smoothly.

During the absence of Mr. R. Wallace, who has been treasurer

of this mission ever since the present Priest-in-charge has been here, Mr. G. E. Bryant will take care of our finances.

The children's Lenten Offering amounted this year to \$70. Both those in Sunday Schools and the little ones, still too young, did well, though few in number, to raise this sum for the Missionary work of the Church.

HOLY INNOCENTS, LAHAINA

We had a service at Holy Innocent's on Good Friday morning at ten o'clock, consisting of ante-Communion, Penitential Office and Address, together with appropriate hymns.

On Easter Day there was a celebration of the Holy Communion at 7 o'clock. The Altar looked beautiful with Easter lilies, which were given to the church by friends. The children's service was at 9:30, when, after a Baptism, the Lenten boxes were presented and found afterwards to contain \$55.00. At 10:30 there was a late celebration of the Holy Communion for those unable to be present at 7 o'clock. The Easter hymns were sung and an address given.

A meeting of the Woman's Guild was held in the Parish Hall on Thursday afternoon of Easter week, and it was decided to arrange for a concert to be given on the evening of May 29th.

Messrs. Wm. K. Kaluakini and Henry Chung have been appointed lay readers of Holy Innocent's Mission, and are already assisting in the services.

At a service on Sunday evening, April 11, Bishop La Mothe confirmed a class of three adults. There were to have been also two others from Olowalu, but a heavy downpour of rain at service time prevented their coming in.

SERMONETTES

While in this present existence, which at best is none too long, it is my desire and purpose to learn all that I can acquire relative to Almighty God, for I hope and intend to dwell perpetually with Him in the life hereafter. Therefore I read, study and meditate concerning His reality, His personality and His attributes, absorbing through the stimulus of thought and prayer all the intelligence obtainable. Out of the profundity of research that I have made I have received my greatest satisfaction in the simple light of the revelation of Jesus Christ, for if God is constantly what Christ was during the three short years of His earthly ministry, then I look forward with the keenest pleasure to dwelling with Him eternally. A greater joy than the uninterrupted companionship with Love, Mercy, Kindness, Justice cannot be imagined.

YOUR PLACE

By John Oxenham

Is your place a small place?

Tend it with care!

He set you there.

Is your place a large place?

Guard it with care!

He set you there.

Whate'er your place, it is

Not yours alone, but His

Who set you there.

The Church sometimes lays such great stress on the importance of its foundation that it forgets the Founder.

A kind word not only turns away wrath, but it turns away despondency, discouragement and heart depression as well.

Ananias was not the only one who has lied to the Lord. How about those who promise to pay toward the support of His Kingdom and fail to do it?

If some folks loved their neighbors as they love themselves, the neighbors would have so much love bestowed upon them that they would be suffocated with affection.

A WAY TO PRAY THE LORD'S PRAYER ON BEHALF OF THE UNITY OF THE CHURCH

In a preface written in 1847 by the Rev. John Keble to a volume of "Sermons Academic and Occasional," in which he defends at length a loyal faithfulness to the Church of England, there is the following expansion of the Lord's Prayer, which he offers to those who read his preface, in these words:

"May one be permitted (though most unworthy) to offer one concluding suggestion, which will surely be taken in good part by all kind readers of whatever section of the Church? It is this, that at one time or another in our daily devotions, we should offer up the Lord's Prayer, as a prayer, in special, for Church union, if so be He may graciously accept it, remembering His own Eucharistical petition, 'That they may be one, as we are.'"

Our Father, which art in heaven: One God, the Father Almighty, One Lord Jesus Christ, One Holy Ghost proceeding from the Father and the Son; have mercy upon us, thy children, and make us all one in Thee.

Hallowed be Thy Name: Thou who art one Lord, and Thy Name One, have mercy upon us all, who are called by Thy Name, and make us more and more one in Thee.

Thy Kingdom come: O King of Righteousness and Peace, gather us more and more into Thy Kingdom, and make us both visibly and invisibly one in Thee.

Thy Will be done in earth, as it is in heaven: Thou Who hast declared unto us the mystery of Thy Will, to gather together in one all things in Christ, both which are in Heaven and which are on earth; conform us, O Lord, to that holy will of Thine, and make us all one in Thee.

Give us this day our daily bread: Thou in whom we, being many, are one Bread and one Body; grant that we being all part-takers of that one Bread, may day by day be more and more one in Thee.

And forgive us our trespasses, as we forgive them that trespass against us: Thou, who didst say, "Father forgive them," for those who were rending Thy Blessed Body; forgive us the many things we have done to mar the unity of Thy mystical Body, and make us, forgiving and loving one another, to be more and more one in Thee.

And lead us not into temptation: As Thou didst enable Thine Apostles to continue with Thee in Thy temptations; so enable us by Thy grace to abide with Thee in Thy true Church under all trials, visible and invisible, nor ever to cease from being one in Thee.

But deliver us from evil: From the enemy and false accuser; from envy and grudging; from an unjust and discontented spirit; from heresy and schism; from strife and debate; from a scornful temper, and reliance on our own understanding; from offence given or taken; and from whatever might disturb Thy Church, and cause it to be less one in Thee:

Good Lord, deliver and preserve Thy servants for ever.

Additional copies may be had from The Commission on Faith and Order, 12 South Water St., Providence, R. I.

WHAT WE AT ST. MARY'S WOULD LIKE THE DISTRICT COUNCIL TO DO NEXT YEAR.

By Shiku Ito Ogura, St. Mary's Mission.

We, the members of the Young People's Fellowship of St. Mary's Mission, take this opportunity to extend our hearty congratulations to the officers of the District Council upon their excellent work. We are proud that the St. Mary's Fellowship is represented at the District Council and is privileged to share in its activities. We believe that the meetings held so far have been interesting and helpful. They have served as a good medium to bring closer friendships among the different clubs. The success of the District Council is not only due to the efforts of the officers alone, but due

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MAIL ORDERS A FEATURE

to the hearty cooperation of the different clubs. We urge that every club keep up with the good work. We believe we can accomplish a great deal more next year.

We understand that the officers of the District Council never call a meeting of the club officers and advisers. If this continues, the aims which the young people are trying to obtain will not be done quickly and easily. We should like to suggest that the officers of the District Council come in closer contact with the officers of the different clubs and talk over some vital questions in regard to membership, program, entertainment, service, etc. By doing this, we shall be able to have a uniform standard of the young people's movement. We like to see the officers visit different clubs from time to time and see what they are doing.

It is surprising to note that within a year's time the Service League was able to undertake a tremendous job to get a delegate from the Island of Hawaii. That is certainly a great progress. We should suggest that the secretary of the District Council get in touch with the other clubs all the time and exchange ideas, and we should like to suggest that he get in touch with the mainland Young People's Service League and see what they are doing. If there is any club which publishes a monthly bulletin, every club should subscribe it.

Why not have a deputation team? That is, to have each club organize a team and visit the various clubs and see what they are doing, and see what kind of programs they have at their regular meetings. We should like the officers of the District Council to see to this matter, for we believe it is an interesting project.

We often wonder what the other clubs are doing. We think it would be a good idea to have each club to write an article in the Hawaiian Church Chronicle every month. In this way every club will know exactly what each other club is doing, and this will encourage the other clubs to make improvements.

Aside from the annual meeting, we are strongly in favor of a "Let's Get Acquainted" meeting—a meeting entirely devoted to make friends and exchange ideas. A business meeting should be entirely left out.

A BIT OF HISTORY.

The present Bishop of London said when he visited this country a number of years ago: "I hear that some people in America think that the Church of England was started by Henry VIII. The most effective reply to such a mistake as that is the fact that my predecessors in the See of London have lived without a break in the palace of Fulham for the last thirteen hundred years. The frogs in the moat at Fulham know better than that, and the jackdaws in the steeple of its church are laughing at such an idea."—Southern Churchman.

Mistress: "I told them seven o'clock for dinner, Mary, but I think we'll give them a quarter of an hour's grace."

The Maid: "Well, mum, I'm as fond of religion as anyone, but I calls that rather overdoing it."

He: "What was the hardest thing you found in learning to drive your car?"

She: "A stone wall."

A Boy's Idea of Parsons

A class of boys in an elementary school had to write essays on "Clergymen." This is what one boy wrote:

"There are three kinds of clergymen, Bishops, recters and curats, the Bishops tell the recters to work, and the curats have to do it. A curat is a thin married man, but when he is a rector he gets fuller and can preach longer sermons and becums a good man."

Bashful Young Man: "Would you—er—advise me to—er—marry a beautiful girl, or a sensible one?"

His adviser: "I'm afraid you'll never be able to marry either, old man."

"Why not?"

"Well, a beautiful girl could do better and a sensible one would know better."

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One factory in Japan in 1862; now, 44,000 factories. In Osaka alone, the commercial center of Japan, in factories employing fifteen persons or more, there are 34,400 children under fifteen years of age.

Not one union educational institution in all Asia twenty-five years ago. Today there are 12 in Japan, 11 in Korea, 70 in China, 6 in the Philippines, 18 in India, 117 in all.—Church Missionary Review.

Ten white and ten Negro men students at the University of Chicago have a forum meeting weekly for the discussion of subjects of mutual interest in promoting harmonious race relations. The object of the club is to further the study of America's race problems by college men.

Among innumerable Lenten calendars issued by parishes last year only one was noticed arranged for hanging on the wall, to keep it constantly in sight.

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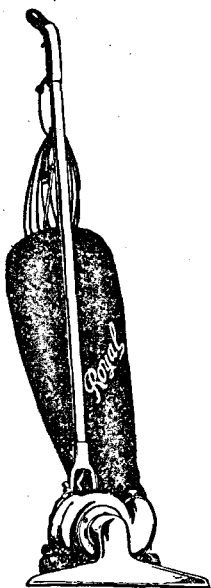
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